CITY OF DOVER, DELAWARE
REGULAR CITY COUNCIL MEETING
Monday, September 28, 2026 at 6:30 PM

City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware

AGENDA

VIRTUAL MEETING NOTICE

This meeting will be held in the City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208
Link: https://shorturl.at/uPx5U
Event number: 2533 356 3295
Event password: DOVER (if needed)

If you are new to WebEx, get the app now at www.webex.com/ to be ready when the meeting starts.

The meeting can also be viewed on Comcast Channel 14, Verizon Channel 20, and on the City's Streaming Player located at www.cityofdover.com under "Quick Links".

OPEN FORUM - 15 Minutes Prior to Official Meeting (6:15 p.m.)

The "Open Forum" segment is provided to extend the opportunity to the general public to share their questions, thoughts, comments, concerns, and complaints. Discussion of any item appearing on the agenda as a public hearing is prohibited during the Open Forum as an opportunity will be provided during consideration of that item. Citizen comments are limited to three (3) minutes. Council is prohibited from taking action since they are not in official session; however, they may schedule such items as regular agenda items and act upon them in the future.

INVOCATION - Elder Ellis B. Louden

PLEDGE OF ALLEGIANCE - Councilman Dr. Sudler

ADOPTION OF AGENDA

ADOPTION OF CONSENT AGENDA

All Consent Agenda items are considered routine and non-controversial and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

PROCLAMATIONS

1. **Cybersecurity Awareness Month**
2. **Fire Prevention Week**
3. **Community Planning Month**
4. **Public Power Week**

PRESENTATIONS

5. **JustServe City Award**

RESOLUTIONS

PUBLIC HEARING

6. **Public Hearing - Proposed Resolution No. 2026-11 Approving the Abandonment of Liberty Street**

CONSENT AGENDA

ADOPTION OF MINUTES

7. **Regular City Council Meeting of September 14, 2026**

COMMITTEE REPORTS

8. **Council Committee of the Whole Report of September 15, 2026**

CCW PRESENTATIONS

9. **Children & Families First - Nurse-Family Partnership (NFP) Program (Kristen Dricken, Kesha Alston-Shields, and Kiera McGillivray)**

COUNCIL REPORTS - AUGUST 2026

10. **First District**
11. **Second District**
12. **Third District**
13. **Fourth District**
14. **At-Large**
15. **Council President Neil**

Utility Committee

16. **Evaluation of Bids - Heatherfield Pump Station Replacement (Jason Lyon, Water/Wastewater Director)**

    (Committee Recommendation: Award the contract to Eastern States Construction Services, Inc. for the Heatherfield Pump Station Replacement Project, Bid #27-0001WW, for the amount of $497,139.17)

17. **Cartanza Foundation Change Order (Shawn Burgett, Engineering Services and System Operations Superintendent, Electric Department)**

    (Committee Recommendation: Approve change Order No.1 SEL Engineering Services in the amount of $71,750, increasing the total contract form $155,629 to $227,379, funded within the approved EE2616 project budget.)

Legislative, Finance, and Administration Committee

18. **Presentation and Discussion of SJR8 Regulatory Barrier Analysis (Jason Lyon, Water/Waste Water Director, and Ann Marie Townshend, Rossi Group)**

    (Committee Action Not Required)

19. **Proposed Legislation Regarding Data Centers (Councilwoman Hall)**

    (Committee Recommendation: Forward the proposed ordinance to Council and the Planning Commission for review)

    (This item will be considered during the latter part of the meeting - see item #22)

20. **Priority-Based Budgeting Discussion and Information (Sharon Duca, City Manager)**

    (Committee Action Not Required)

ITEMS NOT ON THE CONSENT AGENDA

ORDINANCES

FIRST READING - The First Reading is offered on the Proposed Ordinance. Final action by Council will take place during the Second Reading on **OCTOBER 12, 2026**. The ordinance is available at the entrance of the Council Chambers, on the City's website at www.cityofdover.com under "Government," or by contacting the City Clerk's Office at 302-736-7008 or cityclerk@dover.de.us.

21. **Proposed Ordinance #2025-19 - Adoption of 2024 ICC Codes**

22. **Proposed Ordinance #2026-14 - Data Center Moratorium**

CITY MANAGER’S ANNOUNCEMENTS

MAYOR'S ANNOUNCEMENTS

COUNCIL MEMBERS’ ANNOUNCEMENTS

ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING